NML KERALA PUBLIC SCHOOL, JAMSHEDPUR

(CBSE EAST ZONE ARCHERY COMPETITION 2018-19) (4th OCTOBER, 2018 to 10th OCTOBER, 2018)

GENERAL RULES FOR THE CONDUCTION OF ARCHERY COMPETITION 2018 (" GIRLS & BOYS")

- 1) The competition will be conducted as per the rules of the Archery championship, unless otherwise modified in these rules.
- 2) The competition will be held for:
 - a. Team championship
 - b. Individual championship: The school that would be participating in team championship: can sponsor one player from its team for participating in individual championship".
 - c. Mixed team championship: The school that are participating in both Girls & Boys group: will be allowed to participate in mixed team championship also.
 - * Also , ten schools/ players can participate directly in individual championship (even if their team is not participating in the competition) on the first cum first basis in each category separately in Boys & Girls group.
- 3) A team shall consist of maximum 04 players.
- 4) A school can enter only one team in each category. Meaning a school can enter one team each in Indian round, Recurve & Compound separately for boys & girls.
- 5) The competition will be held in the following 03 categories in under 14, 17 & 19 year's age separately for boys and girls groups
- 6) Maximum numbers of teams allowed to participate in 14, 17 & 19 years age categories separately for girls & boys group on first-cum-first basis :

S.n.	Category	Boys	Girls
01	Indian Round	25	25
02	Recurve	20	15
03	Compound	20	15

a) Here is shooting distance:

Under 14	Distance(s) for competition (boys & girls)	Size of target face
Indian Round	30 mtrs + 20 mtrs.	122 cm + 80 cm
Recurve Round	50 mtrs + 50 mtrs.	122 cm
Compound	50 mtrs + 50 mtrs.	80 cm (6 rings)

Under 17	Distance(s) for competition (boys & girls)	Size of target face
Indian Round	30 mtrs + 20 mtrs.	122 cm + 80 cm
Recurve Round	60 mtrs + 60 mtrs.	122 cm
Compound	50 mtrs + 50 mtrs.	80 cm (6 rings)

Under 19	Distance(s) for competition (boys & girls)	Size of target face
Indian Round	50 mtrs + 30 mtrs.	122 cm + 80 cm
Recurve Round	70 mtrs + 70 mtrs.	122 cm
Compound	50 mtrs + 50 mtrs.	80 cm (6 rings)

- 7) Entries submitted online only would be accepted. The participating schools must go through the general rules & regulations including rule pertaining to lodging boarding charges before filling the online entry proforma.
- 8) The competition will be held outdoors.
- 9) The decision of the Referees/Judges shall stand final & cannot be challenged.
- 10) In each category, the position/medal winners would be decided on the basis of "Ranking Event" (with no eliminating round)
- 11) All players must carry their own personal equipment's including Bow, Arrows & accessories.
- 12) A school can send maximum three officials (One Male coach; One female coach; One common team manager) irrespective of numbers of teams participating from the school. The organizers are not liable to provide accommodation to any extra person accompanying the team.
- 13) Merit Certificate will be provided to first, second & third positions winners.
- 14) All other participant's will be provided with the participation certificates.
- 15) No protest will be entertained against the judgment of officials.
- 16) The Jury of Appeal shall include:
 - 1. Principal Organizing School
 - 2. Organizing Secretary
 - 3. CBSE Observer
 - 4. Competition Director
- 17) The school Organizing National level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

NOTE:

- (1) Age & category wise entry, separately for Boys"& Girls" shall be sent to the Organizing Schools so as to reach them at least seven days before the meet.
- (2) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be a NSNIS Diploma holder in Archery
- (3) All teams must report at least a day before the commencement of the championship.
- 18) The team players reporting on 3rd October 2018 will only be allowed to participate in the Championship. Please send your team (s) accordingly.
- 19) The Host School will not be responsible for any miss happening during the Championship or during journey.
- 20) All the Archerist will bring their personal kit as Archery items are not locally available.
- 21) All the participating teams will be provided lodging facilities. (Classrooms with clean bath and toilet)
- 22) Mattress and sheets will be provided for the teams staying.
- 23) All the participating teams will be provided free transport facility at the time of arrival, and departure between Railway station / Bus stand.
- 24) The teams making their own stay arrangement will not be provided with mess and transport facility.
- 25) Accommodation will not be provided to the parents accompanying the participants.
- 26) The boarding charges shall be *Rs.350/-* per head per day including bedding charges. It is advised that from the health and safety point of view, all participating teams dine in the mess arranged by the Organizing school.
- 27) The participating schools will deposit payments against meals on full day basis and no part payment will be accepted and the participating schools will not insist for refund of part payment.

PARTICIPATING SCHOOL

Every affiliated school shall be entitled to enter its athlete/team in the CBSE Sports and Games Competitions. As soon as Calendar is uploaded on the Board"s website, the schools may fill-in the online discipline-wise Entry Proforma . No school will be permitted to participate unless they fill the online discipline-wise Entry Proforma and by-hand Entry Proforma would not be accepted.

No team will be permitted to play unless accompanied by a teacher/coach at the venue.

In no circumstances the composition of team shall change from Cluster /Zone to National. In extra ordinary circumstances the changes may be permitted, but only with prior permission from the CBSE, in writing.

All expenses on items like travel, food, kit etc will have to be borne by the participating School.

Dining in the mess arranged by the host school is mandatory for the teams that opt to stay in the school provided accommodation.

Every player/athlete/team shall carry with them the required documents as mentioned under title "Eligibility".

Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. Participation in March past is compulsory, failing which their right to participate can be forfeited.

It is not obligatory on the part of Organizing School to provide food & transport facility to school/teams making their own stay arrangements. Also, it is the responsibility of the school/tearns staying outside, to collect information in regard to matches/fixtures/programs etc.

Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.

In case the player/team is being accompanied only by the parent, it should be informed by the Principal of participating school in writing.

ACCREDITED REPRESENTATIVES (TEACHER! COACH! MANAGER)

All the tearns shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.

No team will be permitted to participate without accompanying official.

No team shall be accompanied by any parent. However if a parent is accompanying the team, such information maybe provided by the school on the school letterhead.

No team shall be accompanied by more than two officials.

In case of Girls participants, one of the accompanying officialsmust be a female.

The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

No extra person shall be permitted to stay inside the school premises and on the play field along with the tearns.

ENTRIES

As soon as the Sports Calendar has been uploaded, it becomes the responsibility of the schools to fill in the entry proforma online.

Each school shall be entitled to enter only one team or individual for each tournament/meet/event.

A junior player can be permitted to play in senior age group, and then the participation in the original group will be forfeited.

Soon after filling-in the entry proforma, schools shall make travel bookings and send the information to the Organizing school for making the necessary arrangements.

Whatsoever the reason may be, on the spot entry and late entry will not be entertained.

WITHDRAWING SCHOOL

If a school, after filling-in its entry, wishes to withdraw from a tournament/meet, it shall give a written request of its intention to do so to the Organizing Secretary/School.

School withdrawing without informing/requesting the Organizing school, will be penalized with a penalty of Rs.I000/-.

IMPORTANT: IT SHALL BE MANDATORY FOR ALL THE PARTICIPATING SCHOOLS TO PROVIDE THE FOLLOWING ON ARRIVAL AT VENUE-

- (i) The documents for verification in original if asked for.
- (ii) The team photo with school Principal along with the entry Performa, countersigned by the concerned Principal.
- (iii) To provide CBSE registration number for student/player studying in class IX and above.
- (iv) To supply the eligibility proforma filled-in online, countersigned by the concerned Principal.

ELIGIBILITY

Age

The athlete/player should be within the particular age group on 31 December of the year of competition.

- (a) Only bonafide students shall be eligible to participate in the Inter-School tournaments/meets. Feeding any non bonafide student shall lead to disqualification of the team.
- (b) A student who has failed twice in a particular class, shall no more be eligible to participate.
- (c) Incomplete information in any respect is liable for disqualification of team.
- (d) Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.
- (e) The original eligibility Performa of the Athletes/Players/Teams qualifying to participate from Cluster/Zone level to National level will have to be certified by the Organizing school at the Cluster/Zone level as the case may be and forwarded to the National Organizing School, **immediately** after their Cluster/Zone level competition is over.
- (f) Medical checkup may also be applied by the Jury of Appeal appointed by the Organizing school in the cases of overage suspicion.
- (g) A player shall be under 14; 17; & 19 years of age on 31 Dec 2018.
 - 1. Under 14 years: Born on or after 01.01.2005
 - 2. Under 17 years: Born on or after 01.01.2002
 - 3. Under 19 years: Born on or after 01.01.2000
- (h) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.
- (i) The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.

Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

DISQUALIFICATIONS

A player/team may be disqualified/scratched for the following reasons.

- 1. If the ineligibility of any member of the team is detected.
- 2. Inclusion of non bona fide student in the team.
- 3. Misbehavior on ground by athlete or accompanying official.
- 4. Use of abusive language by athlete or accompanying official.
- 5. Misbehavior with officials/Opponents by athlete or accompanying official.
- 6. Indiscipline at the place of stay by athlete or accompanying official.
- 7. Damaging the school property.
- 8. Indiscipline during the Opening and Closing ceremonies by athlete or accompanying official.
- 9. Non participation in March Past.

The Organizing School in no case shall show the eligibility performa or any other paper of a team to anyone who lodges the protest. It is only jury of appeal's prerogative to verify all the documents.

The Organizing school shall submit details of the defaulters to the Jt. Director (Sports) reporting the names of the schools/athletes, in a separate cover. All such defaulters will be debarred from the participation in CBSE Inter School Sports and Games Competition for the next year. If any of such school resorts to unfair means again, in the subsequent years, it will be debarred for three years.

PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.I000/- (Rupees One Thousand).

Such a protest will be considered by Jury of Appeal, consisting of following-

- 1. Principal, Organizing School
- 2.0rganizing Secretary
- 3.CBSE Observer
- 4.one or two technically qualified People present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

The decision taken by the Jury of Appeal will be final and binding.

MANDATORY REQUIREMENTS

- (i) Team Manager/Coaches shall provide the required documents for verification in original, if asked for by the controller.
- (ii) Team photo with school principal along with the entry Proforma duly countersigned by the concerned principal shall be produced at the time of entry in the School Campus.
- (iii) For Students studying in class IX and above shall provide CBSE Registration Number given.
- (iv) Identity Cards to be brought by the students and coaches duly stamped and signed by the Principal.
- (v) Proof of the payment of CBSE Annual Sports fee for the year 2018-19
- (vi) Girl participants should be escorted by Female Escorts (Manager).

Boarding and Lodging

- Boarding & Lodging Charges will be Rs 350/ (Rs. Three Hundred & fifty only) per day, per head.
- Boarding & Lodging Charges will be paid in advance which are refundable depending upon facilities used.
- Security Deposit of Rs 3000/- (Rs. Three Thousand only) will also be made by each team at the time of entry which is refundable.
- All the Team Managers and player will be accommodated in the school planned separately for Boys and Girls. No accommodation for parents or any other person accompanying.
- No costly items or jewelry etc. are to be brought to the campus during championship as the school will not be responsible for the loss of any personal belongings.

NML KERALA PUBLIC SCHOOL

(CBSE EAST ZONE ARCHERY COMPETITION 2018-19) (4th OCTOBER, 2018, to 10th OCTOBER, 2018)

IMPORTANT INFORMATIONS AT A GLANCE

1.	Name of the Tournament	CBSE East Zone Archery Competition 2018-19		
2.	Name of the host school	NML KERALA PUBLIC SCHOOL		
3.	Address	Bhuiyadih, Agrico, Near Litti Chowk, Jamshedpur		
1	Location	Distance from Tatanagar Junction :- 7.2 Km		
4.	Location	Distance from Bus Stand :- 1.7 Km		
	Climate Condition of	A		
5.	Jamshedpur	Average temperature in October 22 ^o to 28 ^o c		
6.	Principal	Gurmeet Kaur		
7.	Contact No.	7280008965		
8.	Help Line No.	0657-2346211, 7280008966		
9.	E-mail ID	kpsnml@yahoo.co.in		
10.	Web Site	http://nml.keralapublicschooltrust.com/		
11.	Contact Person	Mr. Dhanranjan Sharma – 8210634559		
12.	Timings for meals	Morning Tea :- 5:30 am to 6:30 am Breakfast :- 7:00 am to 8:00 am Lunch : - 12:30 pm to 2:00 pm Evening Tea & Snacks:- 05:00 pm to 05:45 pm Dinner :- 08:00 pm to 09:30 pm		
13.	Meal Arrangement	Hygienic and healthy food will be provided by the host school.		
14.	Transport Facility	From Tatanagar Junction towards platform no 1		
15.	Transport Incharge	Mr. Praveen Kishore – 7903542098, 7992287573		
		IMPORTANT DATES		
	Last date of entry cum			
16.	_	15-09-2018		
	Last Date for sending			
17.	request for pick up in the prescribed form	28-09-2018 (Friday)		
18.	Arrival of teams	October 03, 2018 by 5:00 pm		
19.	Manager/Coaches Meet	October 03,2018 by 7:30 pm		
20.	Opening Ceremony	October 04, 2018 by 9:00 am		
21.	Championship Dates	October 04, 2018 to October 10,2018		
22.	22. Closing Ceremony October 10, 2018 after the final match and prize giving ceremony.			

Registration Form

(CBSE EAST ZONE ARCHERY COMPETITION 2018-19) (4th OCTOBER, 2018 to 10th OCTOBER, 2018) Gender: Boys/Girls

of the		
Name of the Student Class Adm. Gender D.O.B. Reg. No. Aadhar No. & Age Age Mother's Name Age	 Photo Duly attested by Principal	
Name of the Student Class No. Gender D.O.B. Reg. No. Aadhar No. Rother's Name Mother's Name	Event	
Name of the Student Class No. Gender D.O.B. Reg. No.	Age	
Name of the Student Class No. Gender D.O.B. Reg. No.	Father's Name & Mother's Name	
Name of the Student Class	Aadhar No.	
Name of the Student Class	CBSE Reg. No.	
Name of the Student Class	D.O.B.	
Name of the Student Class	Gender	
Name of the Student		
	Class	
≅ o S	 Name of the Student	
	S No.	

Note: please take a photo copy of the form for every age group

Annexure - A

CERTIFICATE

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by

CBSE for participation in Inter School Tournament 2018-2019. The date of birth and class of study recorded against each is corrected as per School Records.

Date:		Signature and Stamp of Principal		
Detail of Officials accompanying the Archery Team (Maximum two)				
	Name of the Coach	Photograph attested by the Principal		
	Name of Team Manager	Photograph attested by the Principal		
Certified tha	t the details mentioned above are true an	nd correct to the best of my Knowledge.		
Date:		Signature of Principal		

ANNEXURE – B

CBSE EAST ZONE ARCHERY COMPETITION 2018-19

ENTRY FORM (On School Letter Head)

School Round Seal

(Conditions apply)

Please note:- To be filled in capital letters.

1. Name of the Principal:					
	. School Address:				
3. Contact	ct Number:				
4. E-mail	ID:				
5. Website	te:				
6. Numbe	er of Participants:				
Group Ph	hoto with Principal to be af	fixed here, attes	sted by the Princ	cipal	

Signature of the Principal

ANNEXURE - C

IDENTITY CARD

Each school must issue Identity card to every player of its school, <u>issued during registration of Student in CBSE Sports and must be duly attested by School Principal.</u>

The Identity cards must be surrendered to the respective organizers at the time of the reporting / registration.

CBSE I	NTER-SCHOOL SPO	ORTS COMPETITIONS 2018-19
	PHOTO OF THE	
	STUDENT /	
	PLAYER	
	Signature of the	
	Principal & school	
	seal on the	
	photograph	
CBSE p (Signate & half of	outside the photo) r Signature of the Org	he photograph in such a way that half are on photographical ganizers of CBSE EAST ZONE ARCHERY
School Address		

ANNEXURE "D"

$\frac{Proforma\ of\ letter\ for\ sending\ consent\ of\ Participation\ to\ the\ Organizing}{\underline{School}}$

(On School Letterhead)

0
he Principal
rganizing School
BSE Cluster/Zone/National
Championship/Meet
ear Madam/Sir
ubject: Consent of participation - CBSE Cluster / Zone / National Championship / Mee
his is to confirm that our school would be participating in the CBSE Cluster/Zone/National Championship/Meet being organized by your school.
We shall be forwarding you the detailed entry Proforma so as to reach you at least a week before the emmencement of the competition.
hanking you,
ours faithfully
rincipal

NML KERALA PUBLIC SCHOOL, JAMSHEDPUR

(CBSE EAST ZONE ARCHERY COMPETITION 2018-19) (4th OCTOBER, 2018 to 10th OCTOBER, 2018)

TRAVEL ITINERARY

A) Name of the School:			
Postal Address:			
B) Team Details:			
Name of the Coach/Escorts:	01		
	02		
Contact No. of Team Manag	er :		
Approximate No. of Participa	nts: (Boys)		
	(Girls)		
C) Arrival Details:			
Arrival at Tatanagar on date :		Time :	
By Train (mention the name)	:	Coach no. :	
By Bus (mention the name):			
Conveyance required from R	ailway Station./Bus S	Stand to School: YES / NO	
D) Departure Details:			
Departure from Tatanagar on	date :	Time :	
By Train (mention the name)	:	Time:	
By Bus (mention the name):		Time:	

NML KERALA PUBLIC SCHOOL

(CBSE EAST ZONE ARCHERY COMPETITION 2018-19) (4th OCTOBER, 2018, to 10th OCTOBER, 2018)

FOOD REQUIREMENT

(Please tick (✓) on the meals)

DATE	BREAKFAST	LUNCH	DINNER
03.10.2018			
04.10.2018			
05.10.2018			
06.10.2018			
07.10.2018			
08.10.2018			
09.10.2018			
10.10.2018			

Signature of Principal School Seal